

## SURVEY NO: 524

### A: Identification Particulars

District: <b>HISAR</b>	Tehsil: <b>Hisar</b>	Block: <b>HISAR-I</b>	Village: <b>Mangali Mohbat(158)</b>	Location: <b>Rural</b>
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### B: Household Particulars

Name of the Head of household: <b>Sh Surjaram</b>		No. of family members: <b>Male: 3 Female: 4</b>	
Address: <b>Vpo.Mangali</b>		Mobile/Telephone: <b>9466205943</b>	
Religion: <b>Hindu</b>	Caste of the Head of the Household: <b>Bishnoi</b>	Whether caste considered by others as backward? <b>Yes</b>	Whether BPL Card Holder: <b>No</b>

### C: Household And Basic Amenities

Type of House: <b>Pucca</b>		Ownership of the House: <b>Owned</b>	
Main source of drinking water: <b>Public Handpump</b>	Type of Toilet facility: <b>Own Flush</b>	Main source of lighting: <b>Electricity</b>	Main source of fuel for cooking: <b>Straw/Agricultural residue</b>

### D: Ownership of Assets

Electricity Connection: <b>Yes</b>	Cooler/AC: <b>Yes</b>	Radio/Stereo: <b>No</b>	T.V (Black/Colour)/LED: <b>Yes</b>
Sewing Machine: <b>Yes</b>	Washing Machine: <b>Yes</b>	Refrigerator: <b>Yes</b>	Telephone/Mobile: <b>Yes</b>
Inverter/Generator: <b>Yes</b>	Cycle: <b>No</b>	Scooter/Motorcycle: <b>Yes</b>	Car/Jeep: <b>Yes</b>
Truck/Bus/Canter: <b>Yes</b>	Computer: <b>No</b>	Harvester and combine: <b>No</b>	Dumper: <b>No</b>
			Three-wheeler: <b>No</b>
			Any other: <b>Yes</b>

### E: Debt / Loan Liability of any Household member if any (Recent)

Main Source of Income of the Household: <b>Agriculture and Allied Sector</b>	Service Type:	Business Type:	Aggriculture: <b>Total land owned 5 Acre or above Irrigated</b>	Labour Type:
Income: <b>Rental</b>		Total Annual Income of the Household from all sources: <b>Less than 2,40,000/- per annum</b>		
How many members of the Household are matriculates and above? <b>2</b>	How many Children Aged 5-15 years are there in the Household? <b>0</b>	How many children in the age of 5-15 have never attended the school? <b>0</b>	How many children in the age of 5-15 are dropped out from the school? <b>0</b>	
Has any member of the household ever availed of any loan? <b>No</b>				

### F: Political Status

If any member of the family had been member of : <b>None</b>
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### G: Household Particulars

Is any female member of the household presently working as labourer: <b>No</b>	
Any Comment:	
Whether you are in favour of reservation to Castes mentioned in Schedule III of the 2016 Act? <b>Yes</b>	Submission Date & Time: <b>01-12-2017 08:31</b>

**SURVEY NO: 525**

**A: Identification Particulars**

District: <b>SIRSA</b>	Tehsil: <b>Dabwali</b>	Block: <b>DABWALI</b>	Village: <b>Jandwala Bishnoian(265)</b>	Location: <b>Rural</b>
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**B: Household Particulars**

Name of the Head of household: <b>RAM KUMAR</b>		No. of family members: <b>Male: 1 Female: 1</b>	
Address: <b>VPO JANDWALA DIST SIRSA</b>		Mobile/Telephone: <b>9729674291</b>	
Religion: <b>Hindu</b>	Caste of the Head of the Household: <b>Bishnoi</b>	Whether caste considered by others as backward? <b>Yes</b>	Whether BPL Card Holder: <b>No</b>

**C: Household And Basic Amenities**

Type of House: <b>Semi-Pucca</b>		Ownership of the House: <b>Owned</b>	
Main source of drinking water: <b>Piped Water</b>	Type of Toilet facility: <b>Own Pit</b>	Main source of lighting: <b>Electricity</b>	Main source of fuel for cooking: <b>LPG</b>

**D: Ownership of Assets**

Electricity Connection: <b>Yes</b>	Cooler/AC: <b>No</b>	Radio/Stereo: <b>No</b>	T.V (Black/Colour)/LED: <b>No</b>
Sewing Machine: <b>No</b>	Washing Machine: <b>No</b>	Refrigerator: <b>No</b>	Telephone/Mobile: <b>No</b>
Inverter/Generator: <b>No</b>	Cycle: <b>No</b>	Scooter/Motorcycle: <b>No</b>	Car/Jeep: <b>No</b>
Truck/Bus/Canter: <b>Yes</b>	Computer: <b>No</b>	Harvester and combine: <b>No</b>	Dumper: <b>No</b>
			Three-wheeler: <b>No</b>
			Any other: <b>No</b>

**E: Debt / Loan Liability of any Household member if any (Recent)**

Main Source of Income of the Household: <b>Agriculture and Allied Sector</b>	Service Type:	Business Type:	Aggriculture: <b>Land owned less than 5 acre Irrigated</b>	Labour Type:
Income: <b>Any Other</b>		Total Annual Income of the Household from all sources: <b>Less than 2,40,000/- per annum</b>		
How many members of the Household are matriculates and above? <b>2</b>	How many Children Aged 5-15 years are there in the Household? <b>1</b>	How many children in the age of 5-15 have never attended the school? <b>0</b>	How many children in the age of 5-15 are dropped out from the school? <b>0</b>	
Has any member of the household ever availed of any loan? <b>Yes</b>				
Purpose of taking loan: <b>Agricultural machinery</b>		Source/s of Loan: <b>Nationalized Bank</b>	Mode of Repayment of Loan: <b>Installments</b>	

**F: Political Status**

If any member of the family had been member of : <b>None</b>
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**G: Household Particulars**

Is any female member of the household presently working as labourer: <b>No</b>	
Any Comment:	
Whether you are in favour of reservation to Castes mentioned in Schedule III of the 2016 Act? <b>Yes</b>	Submission Date & Time: <b>01-12-2017 10:13</b>

**SURVEY NO: 528**

**A: Identification Particulars**

District: <b>SIRSA</b>	Tehsil: <b>Dabwali</b>	Block: <b>DABWALI</b>	Village: <b>Jandwala Bishnoian(265)</b>	Location: <b>Rural</b>
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**B: Household Particulars**

Name of the Head of household: <b>VIJAY SINGH</b>		No. of family members: <b>Male: 1 Female: 4</b>	
Address: <b>VPO JANDWALA DIST SIRSA</b>		Mobile/Telephone: <b>9812110903</b>	
Religion: <b>Hindu</b>	Caste of the Head of the Household: <b>Bishnoi</b>	Whether caste considered by others as backward? <b>Yes</b>	Whether BPL Card Holder: <b>No</b>

**C: Household And Basic Amenities**

Type of House: <b>Semi-Pucca</b>		Ownership of the House: <b>Owned</b>	
Main source of drinking water: <b>Piped Water</b>	Type of Toilet facility: <b>Own Pit</b>	Main source of lighting: <b>Electricity</b>	Main source of fuel for cooking: <b>LPG</b>

**D: Ownership of Assets**

Electricity Connection: <b>Yes</b>	Cooler/AC: <b>No</b>	Radio/Stereo: <b>No</b>	T.V (Black/Colour)/LED: <b>No</b>
Sewing Machine: <b>No</b>	Washing Machine: <b>No</b>	Refrigerator: <b>No</b>	Telephone/Mobile: <b>Yes</b>
Inverter/Generator: <b>No</b>	Cycle: <b>No</b>	Scooter/Motorcycle: <b>No</b>	Car/Jeep: <b>No</b>
Truck/Bus/Canter: <b>Yes</b>	Computer: <b>No</b>	Harvester and combine: <b>No</b>	Dumper: <b>No</b>
			Three-wheeler: <b>No</b>
			Any other: <b>No</b>

**E: Debt / Loan Liability of any Household member if any (Recent)**

Main Source of Income of the Household: <b>Agriculture and Allied Sector</b>	Service Type:	Business Type:	Aggriculture: <b>Land owned less than 5 acre Irrigated</b>	Labour Type:
Income: <b>Any Other</b>		Total Annual Income of the Household from all sources: <b>Less than 2,40,000/- per annum</b>		
How many members of the Household are matriculates and above? <b>2</b>	How many Children Aged 5-15 years are there in the Household? <b>2</b>	How many children in the age of 5-15 have never attended the school? <b>0</b>	How many children in the age of 5-15 are dropped out from the school? <b>0</b>	
Has any member of the household ever availed of any loan? <b>No</b>				

**F: Political Status**

If any member of the family had been member of : <b>None</b>
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**G: Household Particulars**

Is any female member of the household presently working as labourer: <b>No</b>	
Any Comment:	
Whether you are in favour of reservation to Castes mentioned in Schedule III of the 2016 Act? <b>Yes</b>	Submission Date & Time: <b>01-12-2017 10:25</b>

**SURVEY NO: 529****A: Identification Particulars**

District: <b>SIRSA</b>	Tehsil: <b>Dabwali</b>	Block: <b>DABWALI</b>	Village: <b>Jandwala Bishnoian(265)</b>	Location: <b>Rural</b>
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**B: Household Particulars**

Name of the Head of household: <b>AATMA RAM</b>		No. of family members: <b>Male: 1 Female: 2</b>	
Address: <b>VPO JANDWALA DIST SIRSA</b>		Mobile/Telephone: <b>9461051200</b>	
Religion: <b>Hindu</b>	Caste of the Head of the Household: <b>Bishnoi</b>	Whether caste considered by others as backward? <b>Yes</b>	Whether BPL Card Holder: <b>No</b>

**C: Household And Basic Amenities**

Type of House: <b>Semi-Pucca</b>		Ownership of the House: <b>Owned</b>	
Main source of drinking water: <b>Piped Water</b>	Type of Toilet facility: <b>Own Pit</b>	Main source of lighting: <b>Electricity</b>	Main source of fuel for cooking: <b>LPG</b>

**D: Ownership of Assets**

Electricity Connection: <b>Yes</b>	Cooler/AC: <b>No</b>	Radio/Stereo: <b>No</b>	T.V (Black/Colour)/LED: <b>Yes</b>	
Sewing Machine: <b>No</b>	Washing Machine: <b>No</b>	Refrigerator: <b>Yes</b>	Telephone/Mobile: <b>Yes</b>	
Inverter/Generator: <b>No</b>	Cycle: <b>No</b>	Scooter/Motorcycle: <b>No</b>	Car/Jeep: <b>No</b>	Three-wheeler: <b>No</b>
Truck/Bus/Canter: <b>Yes</b>	Computer: <b>No</b>	Harvester and combine: <b>No</b>	Dumper: <b>No</b>	Any other: <b>No</b>

**E: Debt / Loan Liability of any Household member if any (Recent)**

Main Source of Income of the Household: <b>Agriculture and Allied Sector</b>	Service Type:	Business Type:	Aggriculture: <b>Land owned less than 5 acre Irrigated</b>	Labour Type:
Income: <b>Any Other</b>		Total Annual Income of the Household from all sources: <b>Less than 2,40,000/- per annum</b>		
How many members of the Household are matriculates and above? <b>2</b>	How many Children Aged 5-15 years are there in the Household? <b>1</b>	How many children in the age of 5-15 have never attended the school? <b>0</b>	How many children in the age of 5-15 are dropped out from the school? <b>0</b>	
Has any member of the household ever availed of any loan? <b>No</b>				

**F: Political Status**

If any member of the family had been member of : <b>None</b>
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**G: Household Particulars**

Is any female member of the household presently working as labourer: <b>No</b>	
Any Comment:	
Whether you are in favour of reservation to Castes mentioned in Schedule III of the 2016 Act? <b>Yes</b>	Submission Date & Time: <b>01-12-2017 10:27</b>

**SURVEY NO: 530**

**A: Identification Particulars**

District: <b>SIRSA</b>	Tehsil: <b>Dabwali</b>	Block: <b>DABWALI</b>	Village: <b>Jandwala Bishnoian(265)</b>	Location: <b>Rural</b>
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**B: Household Particulars**

Name of the Head of household: <b>HANUMAN</b>		No. of family members: <b>Male: 2 Female: 5</b>	
Address: <b>VPO JANDWALA DIST SIRSA</b>		Mobile/Telephone: <b>8058085080</b>	
Religion: <b>Hindu</b>	Caste of the Head of the Household: <b>Bishnoi</b>	Whether caste considered by others as backward? <b>Yes</b>	Whether BPL Card Holder: <b>No</b>

**C: Household And Basic Amenities**

Type of House: <b>Semi-Pucca</b>		Ownership of the House: <b>Owned</b>	
Main source of drinking water: <b>Piped Water</b>	Type of Toilet facility: <b>Own Pit</b>	Main source of lighting: <b>Electricity</b>	Main source of fuel for cooking: <b>LPG</b>

**D: Ownership of Assets**

Electricity Connection: <b>Yes</b>	Cooler/AC: <b>No</b>	Radio/Stereo: <b>No</b>	T.V (Black/Colour)/LED: <b>Yes</b>
Sewing Machine: <b>No</b>	Washing Machine: <b>No</b>	Refrigerator: <b>No</b>	Telephone/Mobile: <b>Yes</b>
Inverter/Generator: <b>No</b>	Cycle: <b>No</b>	Scooter/Motorcycle: <b>No</b>	Car/Jeep: <b>No</b>
Truck/Bus/Canter: <b>Yes</b>	Computer: <b>No</b>	Harvester and combine: <b>No</b>	Dumper: <b>No</b>
			Three-wheeler: <b>No</b>
			Any other: <b>No</b>

**E: Debt / Loan Liability of any Household member if any (Recent)**

Main Source of Income of the Household: <b>Agriculture and Allied Sector</b>	Service Type:	Business Type:	Aggriculture: <b>Land owned less than 5 acre Irrigated</b>	Labour Type:
Income: <b>Any Other</b>		Total Annual Income of the Household from all sources: <b>Less than 2,40,000/- per annum</b>		
How many members of the Household are matriculates and above? <b>4</b>	How many Children Aged 5-15 years are there in the Household? <b>3</b>	How many children in the age of 5-15 have never attended the school? <b>0</b>	How many children in the age of 5-15 are dropped out from the school? <b>0</b>	
Has any member of the household ever availed of any loan? <b>No</b>				

**F: Political Status**

If any member of the family had been member of : <b>None</b>
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**G: Household Particulars**

Is any female member of the household presently working as labourer: <b>No</b>	
Any Comment:	
Whether you are in favour of reservation to Castes mentioned in Schedule III of the 2016 Act? <b>Yes</b>	Submission Date & Time: <b>01-12-2017 10:31</b>

**SURVEY NO: 531**

**A: Identification Particulars**

District: <b>SIRSA</b>	Tehsil: <b>Dabwali</b>	Block: <b>DABWALI</b>	Village: <b>Jandwala Bishnoian(265)</b>	Location: <b>Rural</b>
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**B: Household Particulars**

Name of the Head of household: <b>OMPARKASH</b>		No. of family members: <b>Male: 2 Female: 2</b>	
Address: <b>VPO AJNDWALA DIST SIRSA</b>		Mobile/Telephone: <b>9090310521</b>	
Religion: <b>Hindu</b>	Caste of the Head of the Household: <b>Bishnoi</b>	Whether caste considered by others as backward? <b>Yes</b>	Whether BPL Card Holder: <b>No</b>

**C: Household And Basic Amenities**

Type of House: <b>Semi-Pucca</b>		Ownership of the House: <b>Owned</b>	
Main source of drinking water: <b>Piped Water</b>	Type of Toilet facility: <b>Own Pit</b>	Main source of lighting: <b>Electricity</b>	Main source of fuel for cooking: <b>LPG</b>

**D: Ownership of Assets**

Electricity Connection: <b>Yes</b>	Cooler/AC: <b>No</b>	Radio/Stereo: <b>No</b>	T.V (Black/Colour)/LED: <b>Yes</b>
Sewing Machine: <b>No</b>	Washing Machine: <b>No</b>	Refrigerator: <b>No</b>	Telephone/Mobile: <b>Yes</b>
Inverter/Generator: <b>No</b>	Cycle: <b>No</b>	Scooter/Motorcycle: <b>No</b>	Car/Jeep: <b>No</b>
Truck/Bus/Canter: <b>Yes</b>	Computer: <b>No</b>	Harvester and combine: <b>No</b>	Dumper: <b>No</b>
			Three-wheeler: <b>No</b>
			Any other: <b>No</b>

**E: Debt / Loan Liability of any Household member if any (Recent)**

Main Source of Income of the Household: <b>Agriculture and Allied Sector</b>	Service Type:	Business Type:	Aggriculture: <b>Land owned less than 5 acre Irrigated</b>	Labour Type:
Income: <b>Any Other</b>		Total Annual Income of the Household from all sources: <b>Less than 2,40,000/- per annum</b>		
How many members of the Household are matriculates and above? <b>2</b>	How many Children Aged 5-15 years are there in the Household? <b>2</b>	How many children in the age of 5-15 have never attended the school? <b>0</b>	How many children in the age of 5-15 are dropped out from the school? <b>0</b>	
Has any member of the household ever availed of any loan? <b>No</b>				

**F: Political Status**

If any member of the family had been member of : <b>None</b>
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**G: Household Particulars**

Is any female member of the household presently working as labourer: <b>No</b>	
Any Comment:	
Whether you are in favour of reservation to Castes mentioned in Schedule III of the 2016 Act? <b>Yes</b>	Submission Date & Time: <b>01-12-2017 10:33</b>

**SURVEY NO: 532**

**A: Identification Particulars**

District: <b>SIRSA</b>	Tehsil: <b>Dabwali</b>	Block: <b>DABWALI</b>	Village: <b>Jandwala Bishnoian(265)</b>	Location: <b>Rural</b>
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**B: Household Particulars**

Name of the Head of household: <b>DEVILAL</b>		No. of family members: <b>Male: 2 Female: 3</b>	
Address: <b>VPO JANDWALA DIST SIRSA</b>		Mobile/Telephone: <b>9416727267</b>	
Religion: <b>Hindu</b>	Caste of the Head of the Household: <b>Bishnoi</b>	Whether caste considered by others as backward? <b>Yes</b>	Whether BPL Card Holder: <b>No</b>

**C: Household And Basic Amenities**

Type of House: <b>Semi-Pucca</b>		Ownership of the House: <b>Owned</b>	
Main source of drinking water: <b>Piped Water</b>	Type of Toilet facility: <b>Own Pit</b>	Main source of lighting: <b>Electricity</b>	Main source of fuel for cooking: <b>LPG</b>

**D: Ownership of Assets**

Electricity Connection: <b>Yes</b>	Cooler/AC: <b>No</b>	Radio/Stereo: <b>No</b>	T.V (Black/Colour)/LED: <b>No</b>
Sewing Machine: <b>No</b>	Washing Machine: <b>No</b>	Refrigerator: <b>No</b>	Telephone/Mobile: <b>Yes</b>
Inverter/Generator: <b>No</b>	Cycle: <b>No</b>	Scooter/Motorcycle: <b>No</b>	Car/Jeep: <b>No</b>
Truck/Bus/Canter: <b>Yes</b>	Computer: <b>No</b>	Harvester and combine: <b>No</b>	Dumper: <b>No</b>
			Three-wheeler: <b>No</b>
			Any other: <b>No</b>

**E: Debt / Loan Liability of any Household member if any (Recent)**

Main Source of Income of the Household: <b>Agriculture and Allied Sector</b>	Service Type:	Business Type:	Aggriculture: <b>Land owned less than 5 acre Irrigated</b>	Labour Type:
Income: <b>Any Other</b>		Total Annual Income of the Household from all sources: <b>Less than 2,40,000/- per annum</b>		
How many members of the Household are matriculates and above? <b>3</b>	How many Children Aged 5-15 years are there in the Household? <b>2</b>	How many children in the age of 5-15 have never attended the school? <b>0</b>	How many children in the age of 5-15 are dropped out from the school? <b>0</b>	
Has any member of the household ever availed of any loan? <b>No</b>				

**F: Political Status**

If any member of the family had been member of : <b>None</b>
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**G: Household Particulars**

Is any female member of the household presently working as labourer: <b>No</b>	
Any Comment:	
Whether you are in favour of reservation to Castes mentioned in Schedule III of the 2016 Act? <b>Yes</b>	Submission Date & Time: <b>01-12-2017 10:36</b>

## SURVEY NO: 533

### A: Identification Particulars

District: <b>FATEHABAD</b>	Tehsil: <b>Tohana</b>	Block: <b>TOHANA</b>	Village: <b>Pirthla(109)</b>	Location: <b>Rural</b>
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### B: Household Particulars

Name of the Head of household: <b>Rajesh kumar</b>		No. of family members: <b>Male: 2 Female: 2</b>	
Address: <b>Vill.pirthla</b>		Mobile/Telephone: <b>9466402445</b>	
Religion: <b>Hindu</b>	Caste of the Head of the Household: <b>Bishnoi</b>	Whether caste considered by others as backward? <b>Yes</b>	Whether BPL Card Holder: <b>No</b>

### C: Household And Basic Amenities

Type of House: <b>Semi-Pucca</b>		Ownership of the House:	
Main source of drinking water: <b>Piped Water</b>	Type of Toilet facility:	Main source of lighting:	Main source of fuel for cooking:

### D: Ownership of Assets

Electricity Connection: <b>Yes</b>	Cooler/AC: <b>No</b>	Radio/Stereo: <b>Yes</b>	T.V (Black/Colour)/LED: <b>Yes</b>	
Sewing Machine: <b>No</b>	Washing Machine: <b>No</b>	Refrigerator: <b>No</b>	Telephone/Mobile: <b>Yes</b>	
Inverter/Generator: <b>No</b>	Cycle: <b>No</b>	Scooter/Motorcycle: <b>Yes</b>	Car/Jeep: <b>No</b>	Three-wheeler: <b>No</b>
Truck/Bus/Canter: <b>Yes</b>	Computer: <b>No</b>	Harvester and combine: <b>No</b>	Dumper: <b>No</b>	Any other: <b>No</b>

### E: Debt / Loan Liability of any Household member if any (Recent)

Main Source of Income of the Household: <b>Labour</b>	Service Type:	Business Type:	Aggriculture:	Labour Type: <b>Un-Skilled</b>
Income: <b>Rental</b>		Total Annual Income of the Household from all sources: <b>Less than 2,40,000/- per annum</b>		
How many members of the Household are matriculates and above? <b>0</b>	How many Children Aged 5-15 years are there in the Household? <b>0</b>	How many children in the age of 5-15 have never attended the school? <b>0</b>	How many children in the age of 5-15 are dropped out from the school? <b>0</b>	
Has any member of the household ever availed of any loan? <b>No</b>				

### F: Political Status

If any member of the family had been member of :
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### G: Household Particulars

Is any female member of the household presently working as labourer: <b>Yes</b>	
Any Comment:	
Whether you are in favour of reservation to Castes mentioned in Schedule III of the 2016 Act? <b>Yes</b>	Submission Date & Time: <b>01-12-2017 14:32</b>



**SURVEY NO: 534**

**A: Identification Particulars**

District: <b>SIRSA</b>	Tehsil: <b>Sirsa</b>	Block: <b>BARAGUDHA</b>	Village: <b>Alikan(176)</b>	Location: <b>Rural</b>
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**B: Household Particulars**

Name of the Head of household: <b>Pardeep</b>		No. of family members: <b>Male: 1 Female: 2</b>		
Address: <b>Voi sirsa dist sirsa</b>		Mobile/Telephone: <b>9812125303</b>		
Religion: <b>Hindu</b>	Caste of the Head of the Household: <b>Bishnoi</b>	Whether caste considered by others as backward? <b>Yes</b>	Whether BPL Card Holder: <b>No</b>	

**C: Household And Basic Amenities**

Type of House: <b>Semi-Pucca</b>		Ownership of the House: <b>Owned</b>		
Main source of drinking water: <b>Piped Water</b>	Type of Toilet facility: <b>Own Pit</b>	Main source of lighting: <b>Electricity</b>	Main source of fuel for cooking: <b>LPG</b>	

**D: Ownership of Assets**

Electricity Connection: <b>Yes</b>	Cooler/AC: <b>No</b>	Radio/Stereo: <b>No</b>	T.V (Black/Colour)/LED: <b>No</b>	
Sewing Machine: <b>No</b>	Washing Machine: <b>No</b>	Refrigerator: <b>No</b>	Telephone/Mobile: <b>No</b>	
Inverter/Generator: <b>No</b>	Cycle: <b>No</b>	Scooter/Motorcycle: <b>No</b>	Car/Jeep: <b>No</b>	Three-wheeler: <b>No</b>
Truck/Bus/Canter: <b>Yes</b>	Computer: <b>No</b>	Harvester and combine: <b>No</b>	Dumper: <b>No</b>	Any other: <b>No</b>

**E: Debt / Loan Liability of any Household member if any (Recent)**

Main Source of Income of the Household: <b>Agriculture and Allied Sector</b>	Service Type:	Business Type:	Aggriculture: <b>Land owned less than 5 acre Irrigated</b>	Labour Type:
Income: <b>Any Other</b>		Total Annual Income of the Household from all sources: <b>Less than 2,40,000/- per annum</b>		
How many members of the Household are matriculates and above? <b>2</b>	How many Children Aged 5-15 years are there in the Household? <b>2</b>	How many children in the age of 5-15 have never attended the school? <b>0</b>	How many children in the age of 5-15 are dropped out from the school? <b>0</b>	
Has any member of the household ever availed of any loan? <b>Yes</b>				
Purpose of taking loan: <b>Agricultural machinery</b>		Source/s of Loan: <b>Nationalized Bank</b>	Mode of Repayment of Loan: <b>Installments</b>	

**F: Political Status**

If any member of the family had been member of : <b>None</b>
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**G: Household Particulars**

Is any female member of the household presently working as labourer: <b>No</b>	
Any Comment:	
Whether you are in favour of reservation to Castes mentioned in Schedule III of the 2016 Act? <b>Yes</b>	Submission Date & Time: <b>01-12-2017 18:54</b>

## SURVEY NO: 535

### A: Identification Particulars

District: <b>JHAJJAR</b>	Tehsil: <b>Bahadurgarh</b>	Town: <b>BAHADURGARH</b>	Location: <b>Semi Urban</b>
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### B: Household Particulars

Name of the Head of household: <b>Dharamraj</b>		No. of family members: <b>Male: 2 Female: 1</b>	
Address: <b>H.no-08 ,HUDA colony , sector-06 ,</b>		Mobile/Telephone: <b>7357778004</b>	
Religion: <b>Any other (specify)</b>	Caste of the Head of the Household: <b>Jat</b>	Whether caste considered by others as backward? <b>Yes</b>	Whether BPL Card Holder: <b>No</b>

### C: Household And Basic Amenities

Type of House: <b>Pucca</b>		Ownership of the House: <b>Provided by the Government</b>	
Main source of drinking water: <b>Public Handpump</b>	Type of Toilet facility: <b>Own Flush</b>	Main source of lighting: <b>Electricity</b>	Main source of fuel for cooking: <b>LPG</b>

### D: Ownership of Assets

Electricity Connection: <b>Yes</b>	Cooler/AC: <b>No</b>	Radio/Stereo: <b>Yes</b>	T.V (Black/Colour)/LED: <b>Yes</b>
Sewing Machine: <b>No</b>	Washing Machine: <b>No</b>	Refrigerator: <b>No</b>	Telephone/Mobile: <b>Yes</b>
Inverter/Generator: <b>No</b>	Cycle: <b>No</b>	Scooter/Motorcycle: <b>Yes</b>	Car/Jeep: <b>No</b>
Truck/Bus/Canter: <b>Yes</b>	Computer: <b>No</b>	Harvester and combine: <b>No</b>	Dumper: <b>No</b>
			Three-wheeler: <b>No</b>
			Any other: <b>No</b>

### E: Debt / Loan Liability of any Household member if any (Recent)

Main Source of Income of the Household: <b>Service</b>	Service Type: <b>State Govt Class IV</b>	Business Type:	Agriculture:	Labour Type:
Income: <b>Rental</b>		Total Annual Income of the Household from all sources: <b>Between Rs. 3,60,000/- to 5,00,000/-</b>		
How many members of the Household are matriculates and above? <b>2</b>	How many Children Aged 5-15 years are there in the Household? <b>0</b>	How many children in the age of 5-15 have never attended the school? <b>0</b>	How many children in the age of 5-15 are dropped out from the school? <b>0</b>	
Has any member of the household ever availed of any loan? <b>Yes</b>				
Purpose of taking loan: <b>Agricultural machinery</b>		Source/s of Loan: <b>Nationalized Bank</b>	Mode of Repayment of Loan: <b>Full amount</b>	

### F: Political Status

If any member of the family had been member of : <b>None</b>
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### G: Household Particulars

Is any female member of the household presently working as labourer: <b>No</b>	
Any Comment:	
Whether you are in favour of reservation to Castes mentioned in Schedule III of the 2016 Act? <b>No</b>	Submission Date & Time: <b>02-12-2017 15:23</b>

## SURVEY NO: 536

### A: Identification Particulars

District: <b>HISAR</b>	Tehsil: <b>Hisar</b>	Town: <b>HISAR</b>	Location: <b>Urban</b>
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### B: Household Particulars

Name of the Head of household: <b>Vijay Pal</b>		No. of family members: <b>Male: 3 Female: 1</b>	
Address: <b>Sector 15 A</b>		Mobile/Telephone: <b>9812127241</b>	
Religion: <b>Hindu</b>	Caste of the Head of the Household: <b>Bishnoi</b>	Whether caste considered by others as backward? <b>Yes</b>	Whether BPL Card Holder: <b>No</b>

### C: Household And Basic Amenities

Type of House: <b>Pucca</b>		Ownership of the House: <b>Owned</b>	
Main source of drinking water: <b>Piped Water</b>	Type of Toilet facility: <b>Own Flush</b>	Main source of lighting: <b>Electricity</b>	Main source of fuel for cooking: <b>LPG</b>

### D: Ownership of Assets

Electricity Connection: <b>Yes</b>	Cooler/AC: <b>No</b>	Radio/Stereo: <b>Yes</b>	T.V (Black/Colour)/LED: <b>Yes</b>
Sewing Machine: <b>Yes</b>	Washing Machine: <b>Yes</b>	Refrigerator: <b>Yes</b>	Telephone/Mobile: <b>Yes</b>
Inverter/Generator: <b>Yes</b>	Cycle: <b>Yes</b>	Scooter/Motorcycle: <b>Yes</b>	Car/Jeep: <b>No</b>
Truck/Bus/Canter: <b>Yes</b>	Computer: <b>No</b>	Harvester and combine: <b>No</b>	Dumper: <b>No</b>
			Three-wheeler: <b>No</b>
			Any other: <b>No</b>

### E: Debt / Loan Liability of any Household member if any (Recent)

Main Source of Income of the Household: <b>Service</b>	Service Type: <b>State Govt Class II</b>	Business Type:	Aggriculture: <b>Total land owned 5 Acre or above Irrigated</b>	Labour Type:
Income: <b>Rental</b>		Total Annual Income of the Household from all sources: <b>Above Rs. 5,00,000/-</b>		
How many members of the Household are matriculates and above? <b>3</b>	How many Children Aged 5-15 years are there in the Household? <b>0</b>	How many children in the age of 5-15 have never attended the school? <b>0</b>	How many children in the age of 5-15 are dropped out from the school? <b>0</b>	
Has any member of the household ever availed of any loan? <b>Yes</b>				
Purpose of taking loan: <b>Domestic assets</b>		Source/s of Loan: <b>Nationalized Bank</b>	Mode of Repayment of Loan: <b>Installments</b>	

### F: Political Status

If any member of the family had been member of : <b>None</b>
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### G: Household Particulars

Is any female member of the household presently working as labourer: <b>No</b>	
Any Comment:	
Whether you are in favour of reservation to Castes mentioned in Schedule III of the 2016 Act? <b>Yes</b>	Submission Date & Time: <b>02-12-2017 20:42</b>

**SURVEY NO: 537**

**A: Identification Particulars**

District: <b>JIND</b>	Tehsil: <b>Jind</b>	Town: <b>JIND</b>	Location: <b>Semi Urban</b>
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**B: Household Particulars**

Name of the Head of household: <b>Lizeram</b>		No. of family members: <b>Male: 2 Female: 1</b>	
Address: <b>laxmi Nagar jind</b>		Mobile/Telephone: <b>8950299087</b>	
Religion: <b>Hindu</b>	Caste of the Head of the Household: <b>Jat</b>	Whether caste considered by others as backward? <b>Yes</b>	Whether BPL Card Holder: <b>No</b>

**C: Household And Basic Amenities**

Type of House: <b>Semi-Pucca</b>		Ownership of the House: <b>Owned</b>	
Main source of drinking water: <b>Private Handpump</b>	Type of Toilet facility: <b>Own Flush</b>	Main source of lighting: <b>Electricity</b>	Main source of fuel for cooking: <b>LPG</b>

**D: Ownership of Assets**

Electricity Connection: <b>Yes</b>	Cooler/AC: <b>No</b>	Radio/Stereo: <b>No</b>	T.V (Black/Colour)/LED: <b>Yes</b>
Sewing Machine: <b>No</b>	Washing Machine: <b>No</b>	Refrigerator: <b>No</b>	Telephone/Mobile: <b>Yes</b>
Inverter/Generator: <b>Yes</b>	Cycle: <b>No</b>	Scooter/Motorcycle: <b>Yes</b>	Car/Jeep: <b>No</b>
Truck/Bus/Canter: <b>Yes</b>	Computer: <b>No</b>	Harvester and combine: <b>No</b>	Dumper: <b>No</b>
			Three-wheeler: <b>No</b>
			Any other: <b>No</b>

**E: Debt / Loan Liability of any Household member if any (Recent)**

Main Source of Income of the Household: <b>Labour</b>	Service Type:	Business Type:	Agriculture:	Labour Type: <b>Un-Skilled</b>
Income: <b>Any Other</b>		Total Annual Income of the Household from all sources: <b>Less than 2,40,000/- per annum</b>		
How many members of the Household are matriculates and above? <b>1</b>	How many Children Aged 5-15 years are there in the Household? <b>0</b>	How many children in the age of 5-15 have never attended the school? <b>0</b>	How many children in the age of 5-15 are dropped out from the school? <b>1</b>	
Has any member of the household ever availed of any loan? <b>Yes</b>				
Purpose of taking loan: <b>Domestic assets</b>		Source/s of Loan: <b>Money lender/Commission agent</b>	Mode of Repayment of Loan: <b>Installments</b>	

**F: Political Status**

If any member of the family had been member of : <b>None</b>
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**G: Household Particulars**

Is any female member of the household presently working as labourer: <b>Yes</b>	
Any Comment: <b>Jat are so poor</b>	
Whether you are in favour of reservation to Castes mentioned in Schedule III of the 2016 Act? <b>Yes</b>	Submission Date & Time: <b>03-12-2017 14:48</b>